



OFFICE OF THE COMMISSIONER OF CUSTOMS, (NS-GENERAL) APPRAISING SERVICE OFFICE

जवाहरलाल नेहरू सीमाशुल्क भवन, न्हावा शेवा, JAWAHAR LAL NEHRU CUSTOM HOUSE, NHAVA- SHEVA ता .उरण,, TAL-URAN, जिलारायगड/ RAIGAD -40070 7, महाराष्ट्र MAHARASHTRA

F.No. S/22-Gen-42/2022- ASO/JNCH

Date: .02.2023

Office Order No. 287/2022

The following transfer/rotation of Appraisers posted in Export Docks, JNCH is hereby ordered with immediate effect and until further orders:

SR. NO.	NAME OF APPRAISER	PRESENT CFS	
1	KRISHAN KUMAR	TRESENT CFS	PROPOSED CFS
	VERMA	On Joining	Parking Plaza
2	DEEPAK KUMAR	Y \	Examination
		On Joining	JWR Logistics Pvt. Ltd
3	MARY BIJU	. #1.4-2 PERE	
	DIOO	On Joining	Speedy Multimodes
4	PRAMOD KUMAR	market in	11
	YADAV	On Joining	Gateway Distriparks Ltd
			+ APM Terminals Pvt. Ltd
	The first	, Ph. 19	(Annex) (New Maersk)
5	SUDHIR KUMAR U.	A	
	NAIR	On Joining	CWC Distripark Ltd.
6	T/AT/OFF		
	KAUSHAL KUMAR	Centralized Parking Plaza	
	PUSHP	A A A A A A A A A A A A A A A A A A A	Sarveshwar Logistics, TO
	ng Ashair	13	Terminal Pvt. Ltd., EFC.
			Logistics India Pvt. Ltd.
7	RAMAN KUMAR		- Luci I vi. Diu.
	(11.05.1988)	Gateway Distriparks Ltd.,	All Cargo Logistics
	(11.03.1988)	APM Terminals Pvt. Ltd.	I to LOGISTICS
		(Annex) (New Maersk)	Ltd+ICTPL

This issues with the approval of competent authority.

<u>Note</u>: The outgoing officers presently posted in Export Docks shall brief the succeeding officer posted in his/her CFS about the partly examined consignment pending for clearance and those put on hold by Intelligence Agencies and any other important/ pending work by the way of proper handing over note under intimation to jurisdictional AC/DC of the CFS.

> (Mamta Saini) Additional Commissioner of Customs,

NS-G, JNCH, Nhaka alleva,

Mumbai Koma TAISAINI श्रतिरिक्त आयुक्त, सीमाशुल्क (सामान्य) Addl. Commissioner of Customs (General)

Copy to:

- 1. The Chief Commissioner's Office, Mumbai Zone-II, JNCH.
- 2. The Commissioners of Customs (NS-II), JNCH.
- 3. Addl./ Joint Commissioner of Customs, (NS-II), JNCH.
- 4. EDI Section for uploading on JNCH website
- 5. Concerned Officers
- 6. Office Copy.