## OFFICE OF THE COMMISSIONER OF CUSTOMS (GENERAL) CHS SECTION, JNCH, NHAVA-SHEVA, TAL URAN, RAIGAD, MAHARASHTRA – 400 707 Tel: 022 27244902 Fax: 022 27243303

F.No. S/43-258/2015 CHS JNCH

Date: 01/02/2017

## **TENDER NOTICE**

## <u>TENDER FOR ANNUAL CONTRACT FOR PROVIDING PEST – CONTROL</u> <u>SERVICES AT JAWAHARLAL NEHRU CUSTOM HOUSE</u>

The Commissioner of Customs (General), Jawaharlal Nehru Custom House, Mumbai Customs Zone-II, herein after referred to as 'the JNCH', invites online e-Tenders for annual contract for providing pest-control services at Jawaharlal Nehru Custom House, in two-bid system (Technical & Financial) from authorized and reputed contractors/firms, herein after referred to as 'The Service Provider' and having a minimum of three years experience in this field.

- 1. Application form: Annexure-A
- 2. Scope of the work: Annexure-B
- 3. Prequalification conditions: Annexure-C
- 4. Terms and conditions: Annexure-D
- 5. Format of Technical bid: Annexure-E
- 6. General instructions: Annexure-F
- 7. Format of Financial bid: Annexure-G

The e-Tender form for qualifying bid prescribed in Annexure-B, C and E and the etender form for the financial bid prescribed in pdf/Annexure G complete in all respects shall be submitted on-line on or before 23.02.2017

MODE OF TENDERING:	e-Tendering through our portal
	www.eprocure.gov.in
Scope of Work	: Pest Control Service in entire JNCH premises, including Building with ground + 7 storey's, Annexure Building ,Garden and open space, including all services like Rodent Control, Anti termite treatment, fumigation and disinfestations.
EARNEST MONEY DEPOSIT	: Rs. 10,000/- (Rupees Ten Thousand Only)
LAST DATE AND TIME FOR SUBMISSION OF BID/TENDE	
DATE AND TIME FOR OPENI	NG
TECHNICAL/QUALIFYING BID	): 27.02.2017
DATE AND TIME FOR OPENI	NG
FINANCIAL BID	: 01.03.2017
The e-tender form can be do	ownloaded from <u>www.eprocure.gov.in</u> , <u>www.cbec.gov.in</u>
and www.jawaharcustoms.g	<u>ov.in</u>

-sd- **(Dinbandhu Diwakar)** DY. COMMISSIONER OF CUSTOMS, PREVENTIVE (GENERAL)

Copy to:

- i) Notice Board, CHS.
- Ii) EDI Section for uploading on JNCH and CBEC Website.